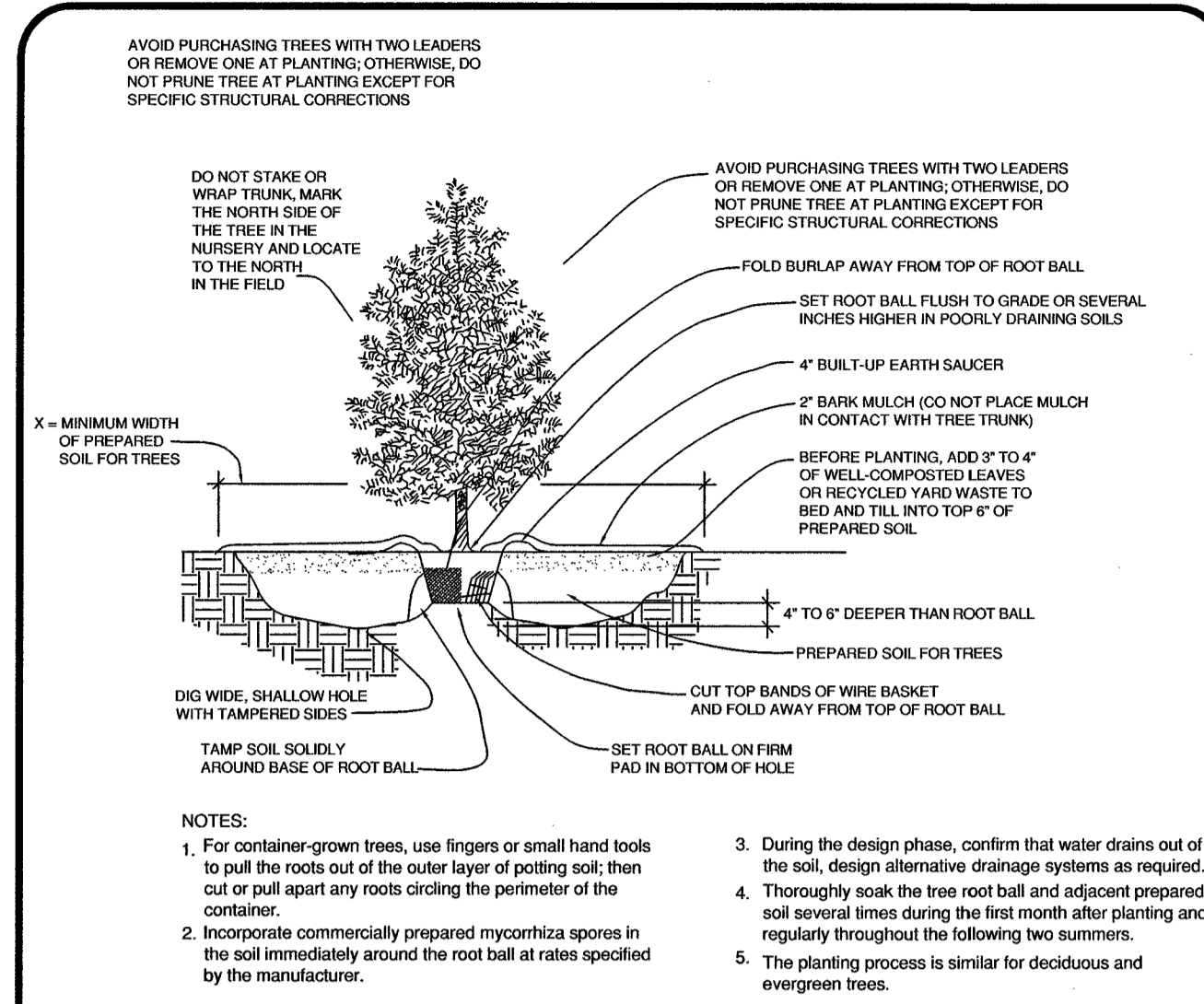
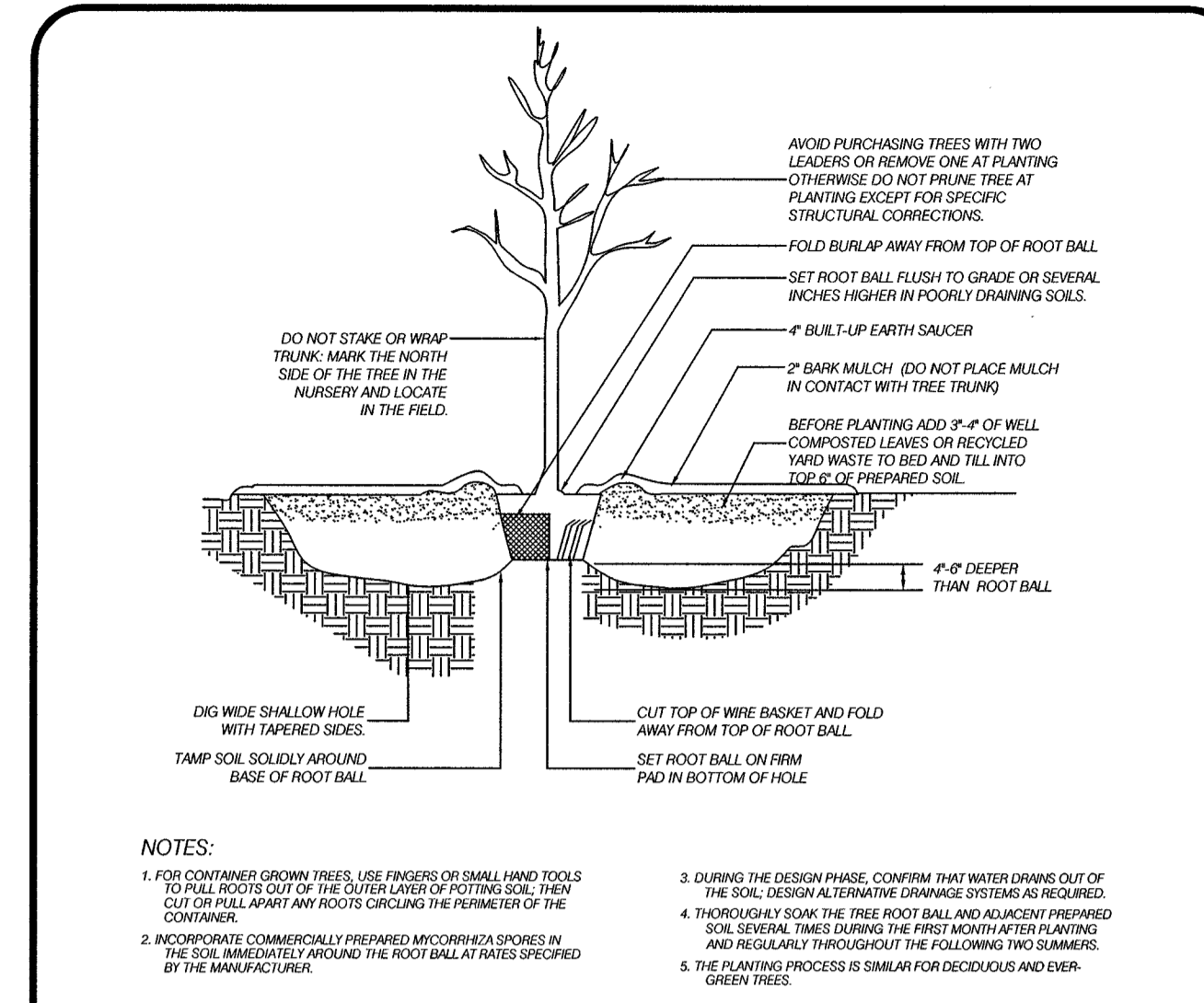


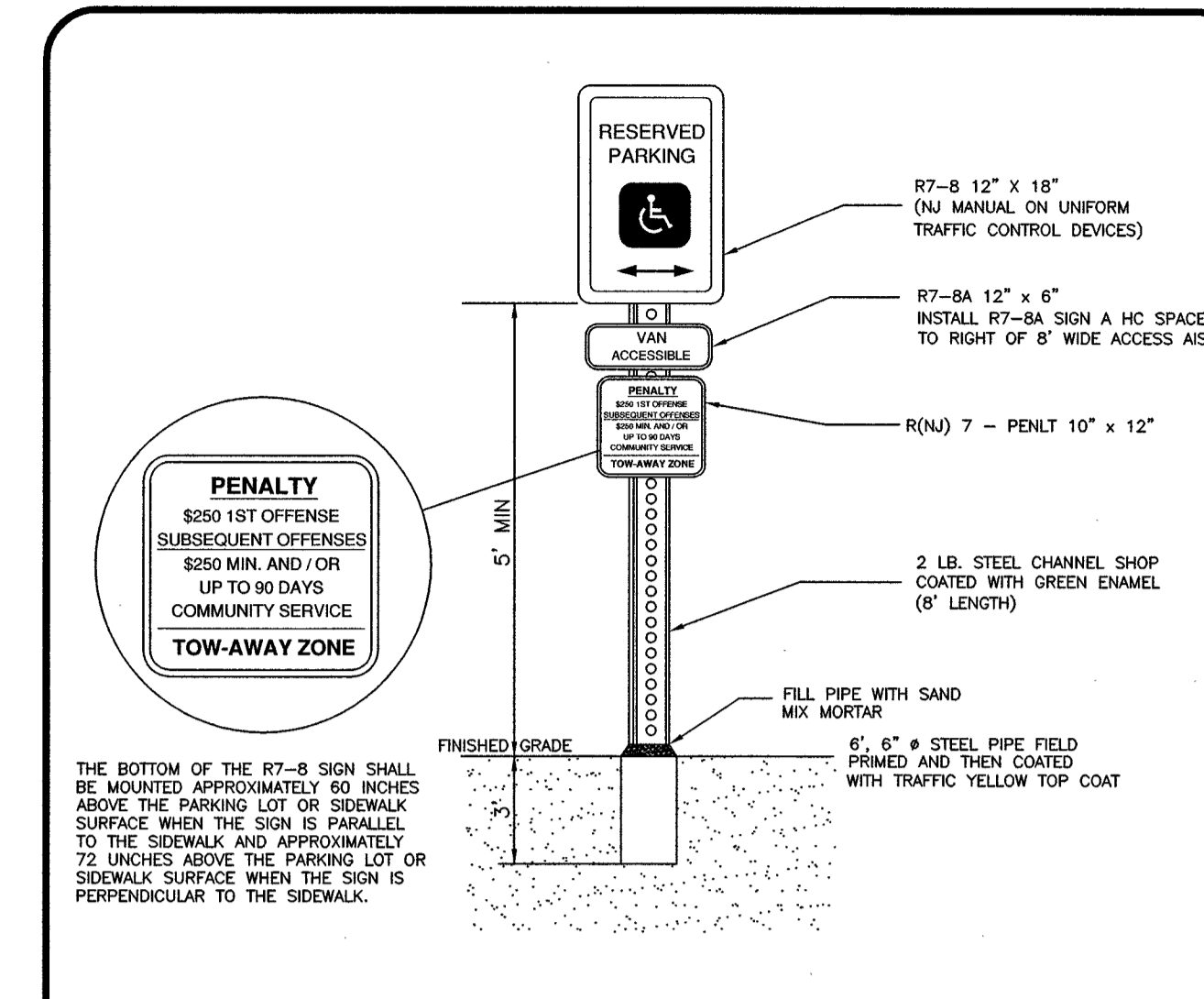
**SHRUB PLANTING DETAIL** N.T.S.



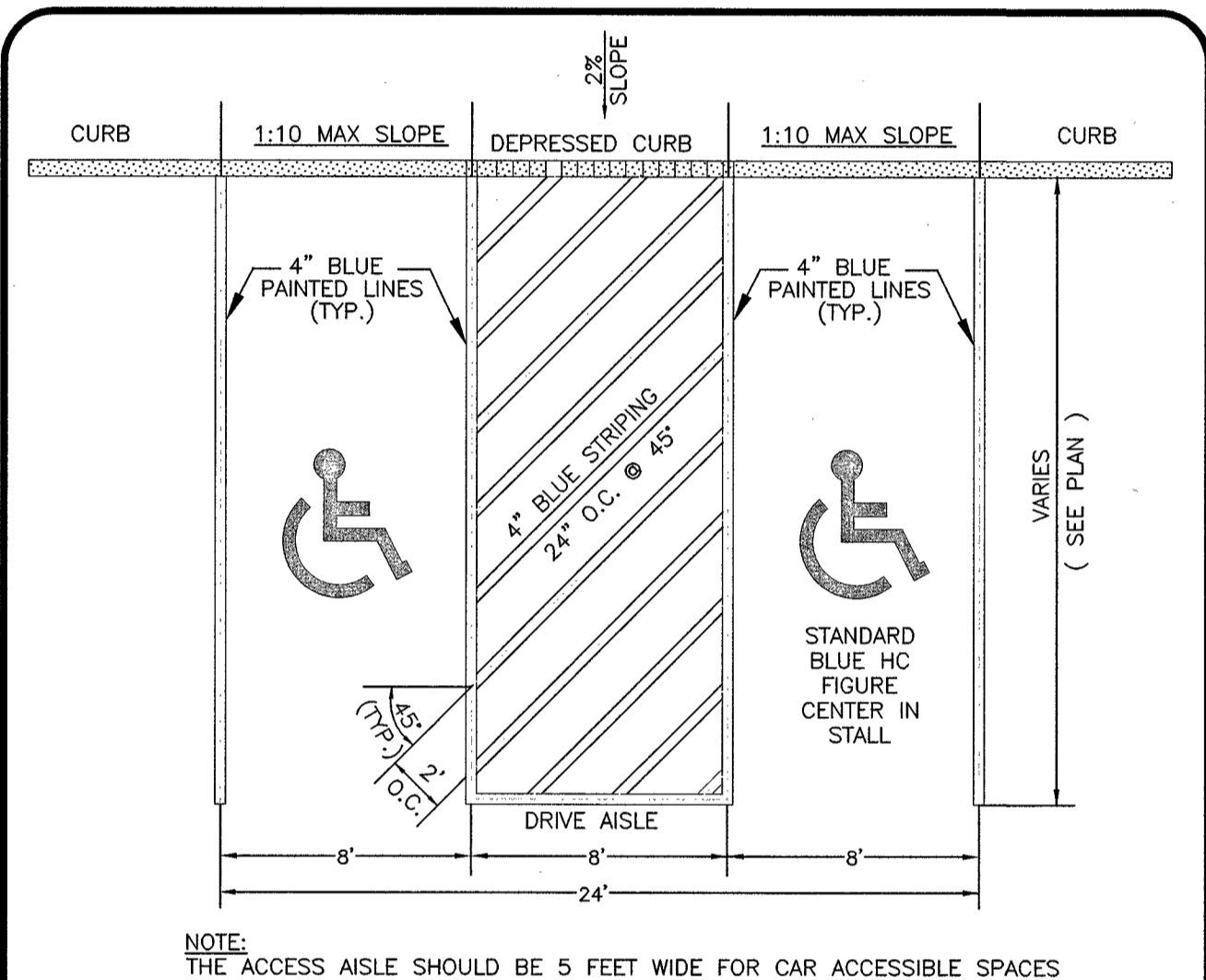
**EVERGREEN PLANTING DETAIL** N.T.S.



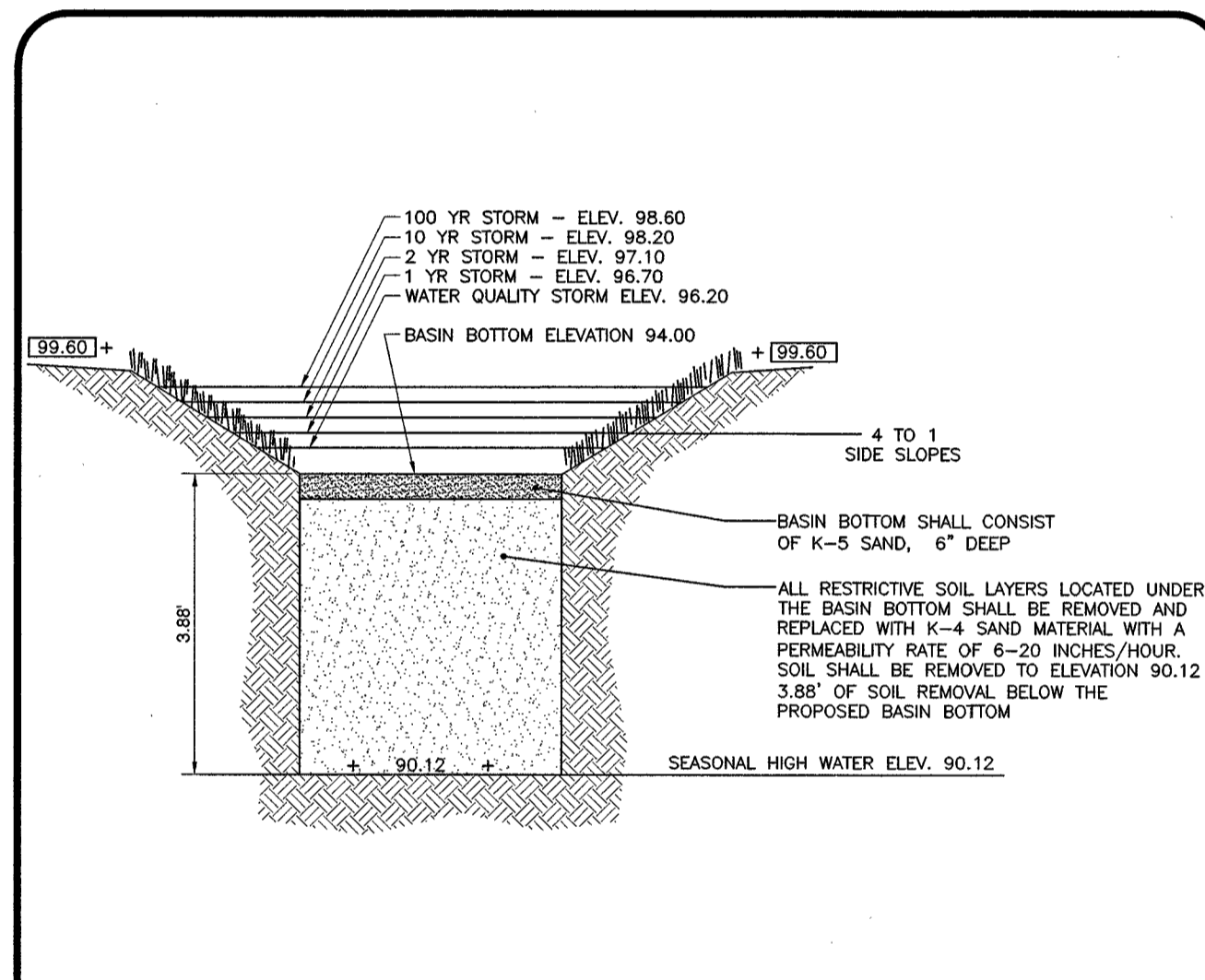
**SHADE TREE PLANTING DETAIL** N.T.S.



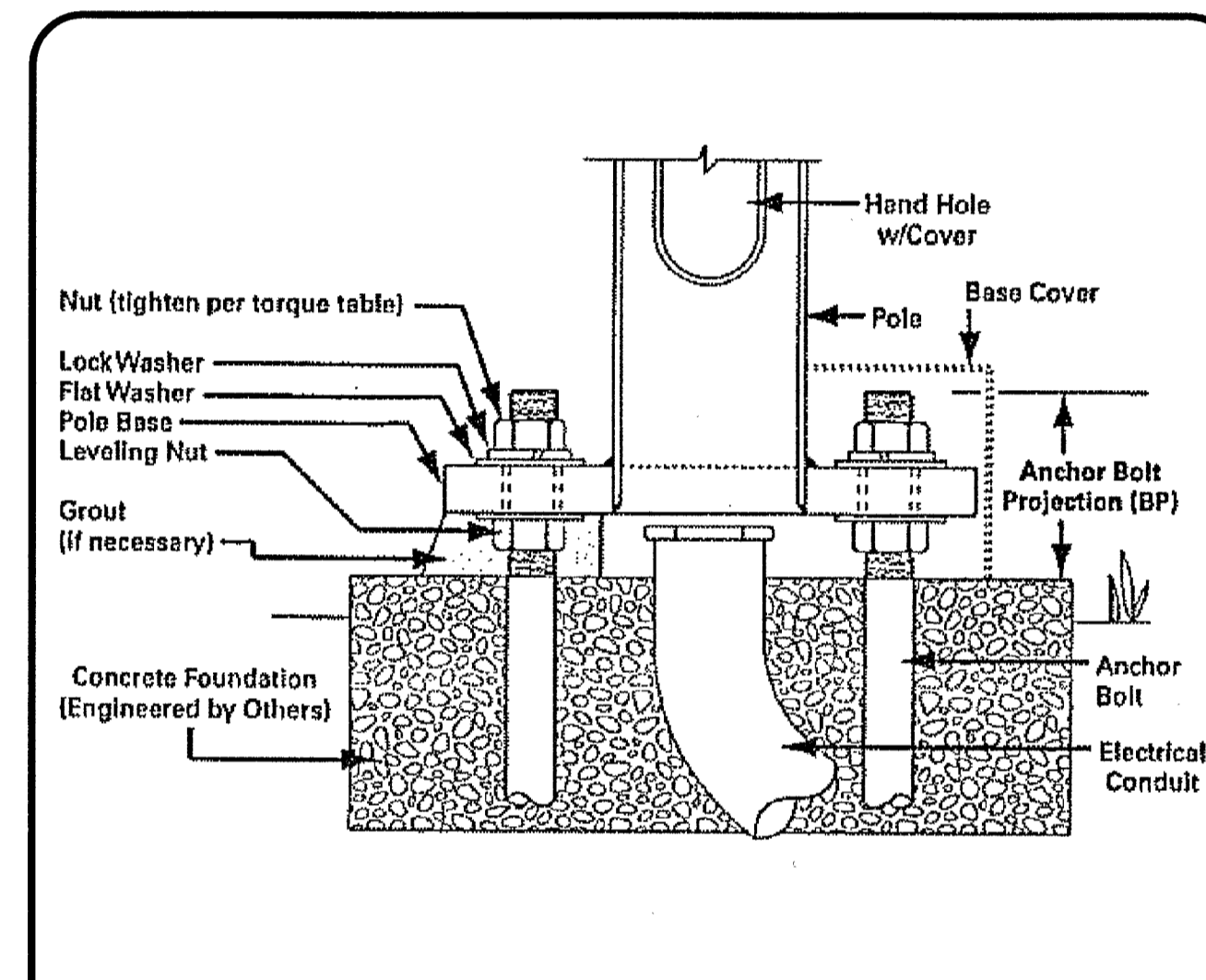
**HANDICAP SIGN DETAIL** N.T.S.



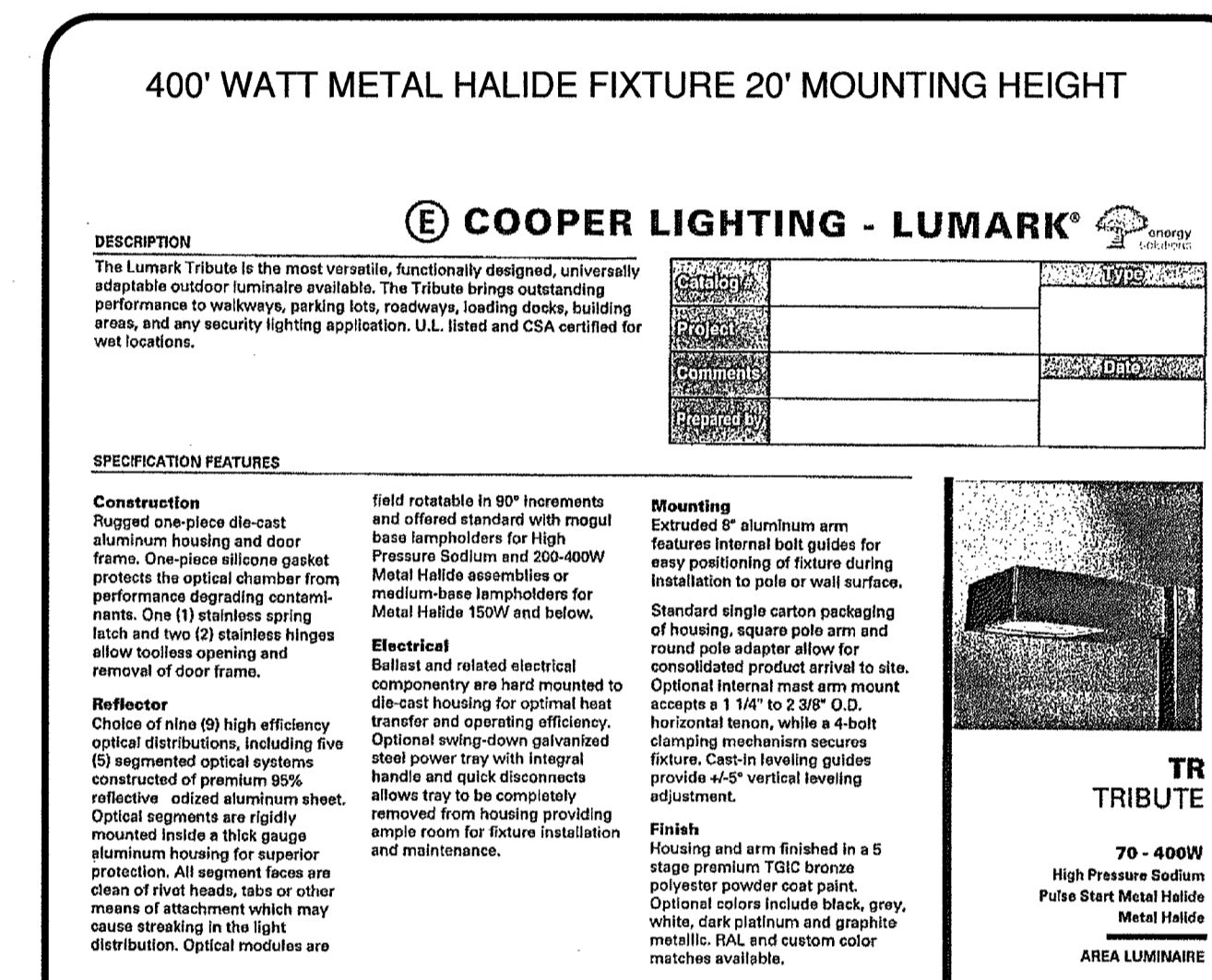
**HANDICAP PARKING SPACE DETAIL** N.T.S.



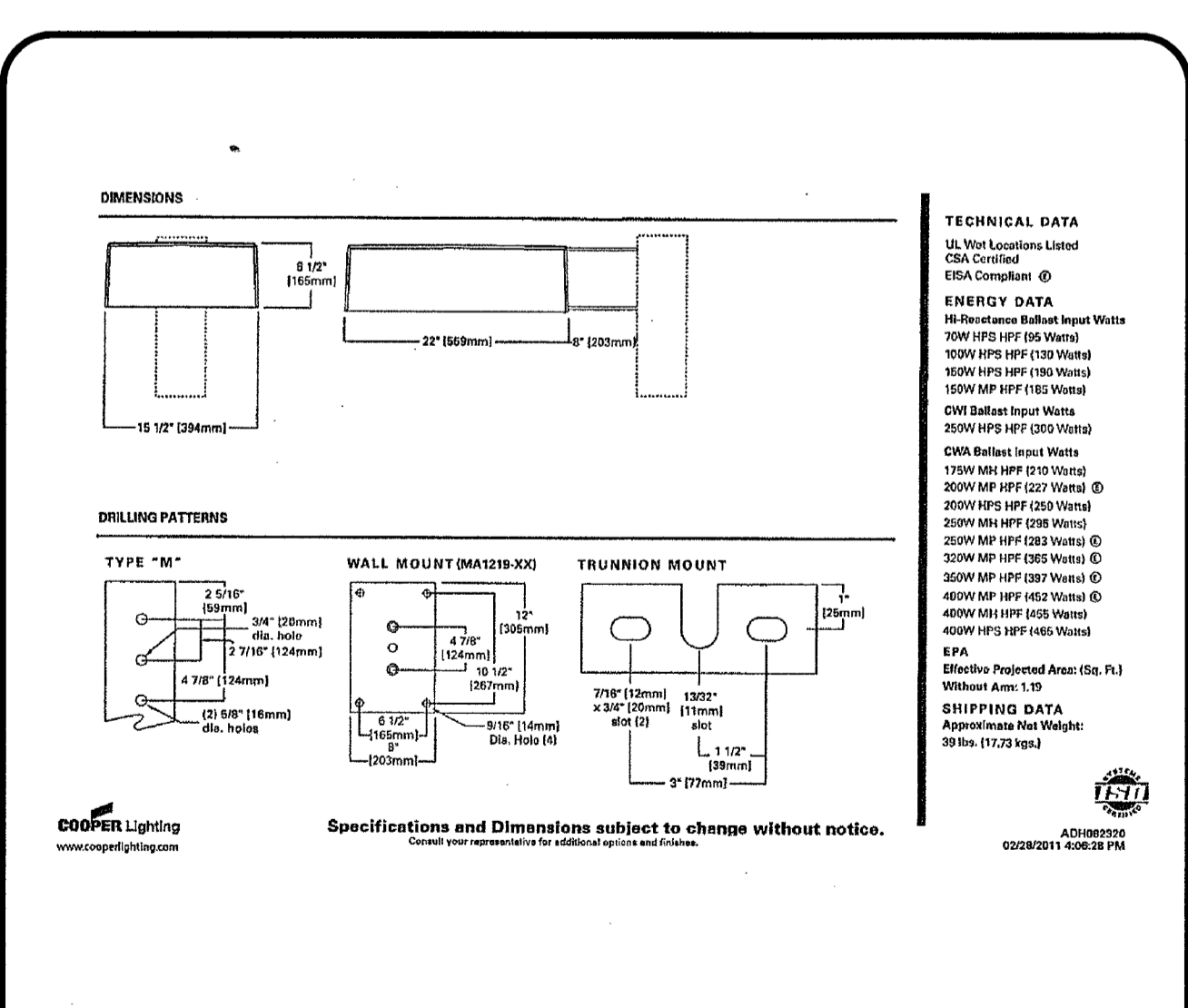
**BASIN CROSS SECTION DETAIL** N.T.S.



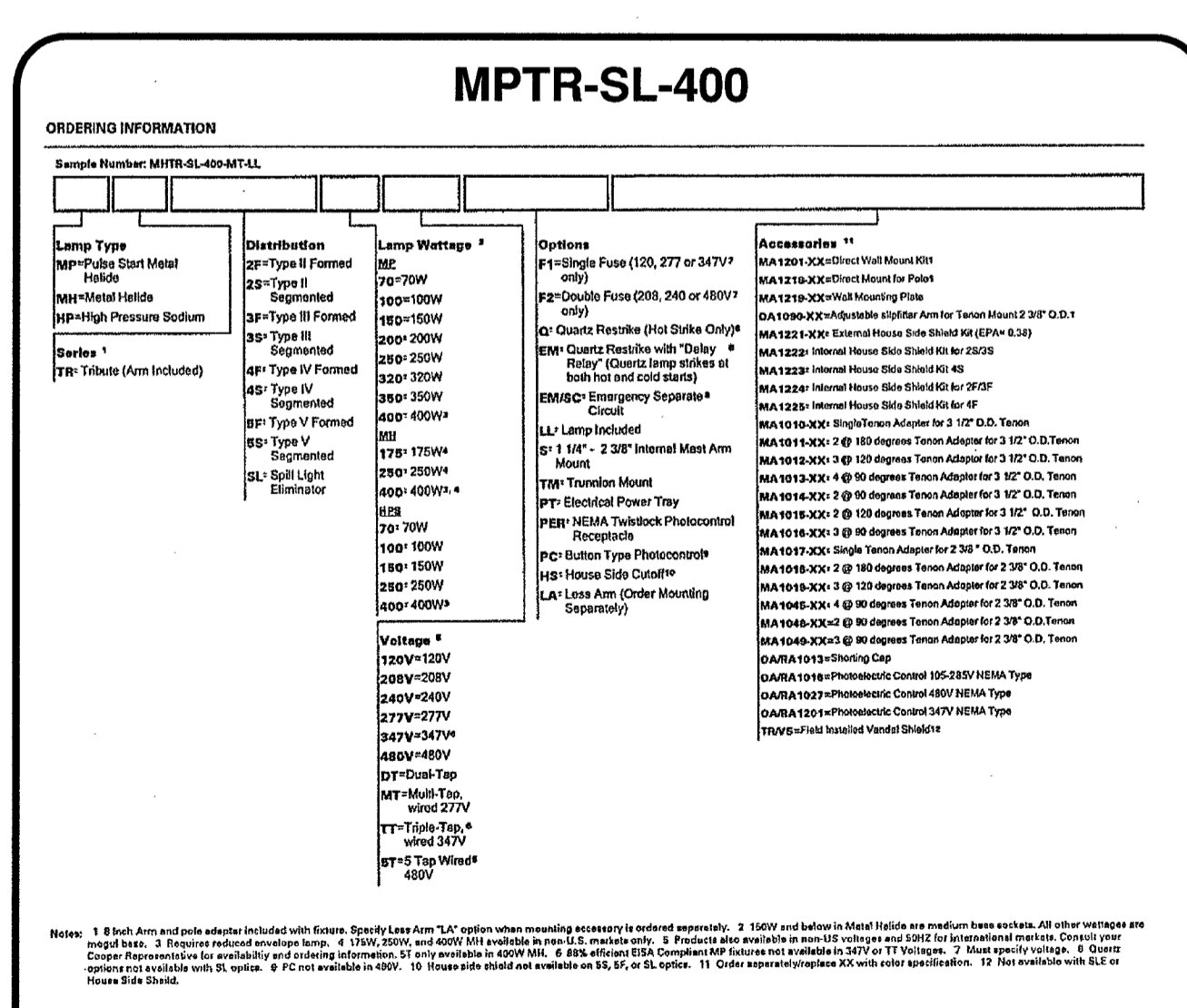
**LIGHT POLE FOOTING DETAIL** N.T.S.



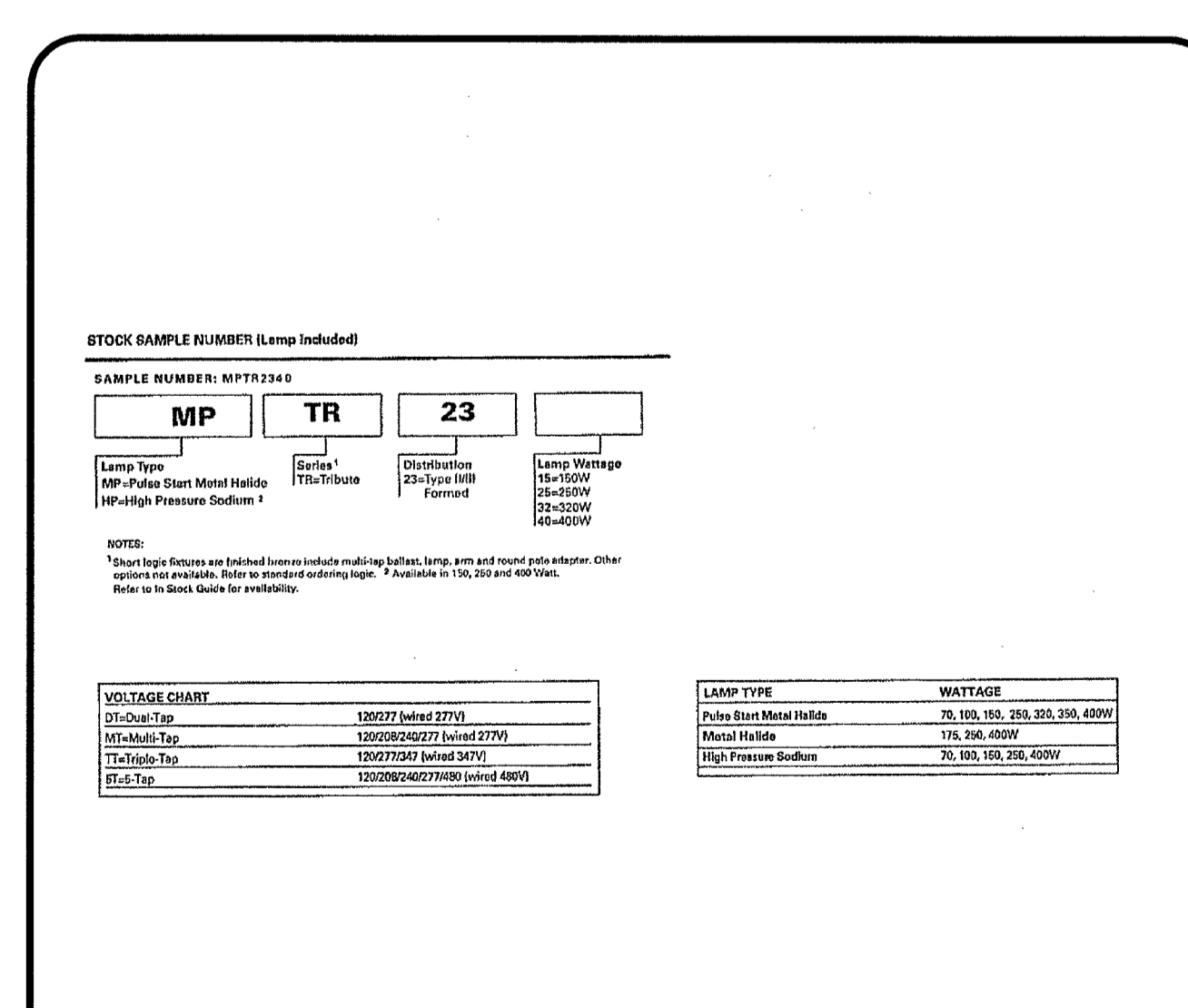
**POLE MOUNTED LIGHTING DETAIL** N.T.S.



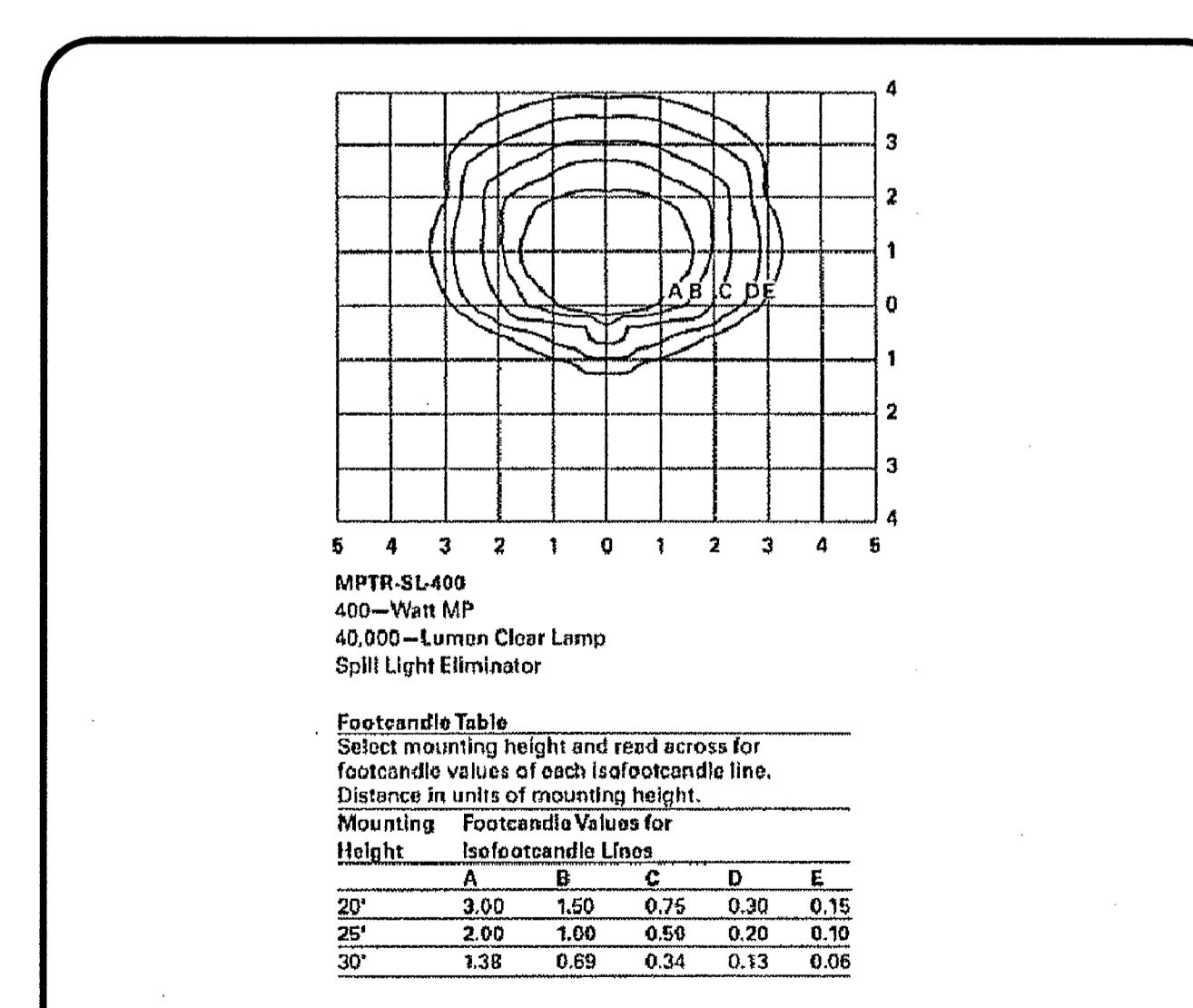
**POLE MOUNTED LIGHTING DETAIL** N.T.S.



**POLE MOUNTED LIGHTING DETAIL** N.T.S.



**POLE MOUNTED LIGHTING DETAIL** N.T.S.



**POLE MOUNTED LIGHTING DETAIL** N.T.S.

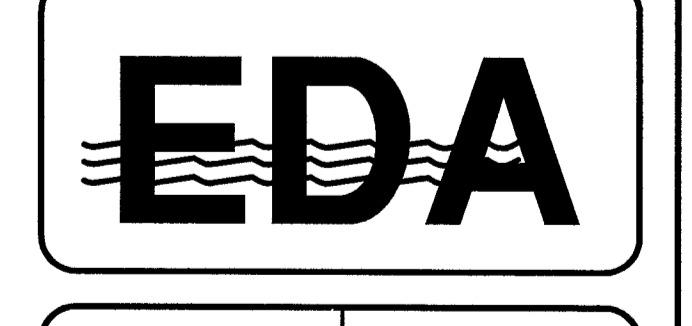
**Engineering Design Associates, P.A.**  
Environmental, Planning, Landscape Architects  
1000 Cambridge Street, Suite 200  
Cambridge, New Jersey 07003  
(609) 390-0332 • Fax: (609) 390-0204  
CERTIFICATE OF AUTHORIZATION: 2669270300

**ENGINEERING DETAILS 2**  
BLOCK 6701, LOT 3  
TOWNSHIP OF FRANKLIN  
GLOUCESTER COUNTY, NEW JERSEY

**JOSEPH H. MAFFEI**  
PROFESSIONAL ENGINEER  
N.J.P.E. LIC. #37984

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REV.	PER ZONING BRD	DATE	BY
1	12-16-14	JLB	
2	5-19-14	JLB	



DATE: 3/14/14  
DRAWN BY: JLB

SCALE: AS NOTED  
CHECKED BY: JHM

PROJECT #: 6745  
SHEET: 7 OF 9